

**ADAMS EVANS P.A.**  
INTELLECTUAL PROPERTY ATTORNEYS2180 Two Wachovia Center  
301 South Tryon Street  
Charlotte, North Carolina 28282-1991  
Telephone: (704) 375-9249  
Facsimile: (704) 375-0729W. THAD ADAMS, III  
J. SCOTT EVANS  
STEPHEN S. ASHLEY, JR.  
MATTHEW J. LADENHEIM  
JONATHAN M. HINES  
BRANDON C. TREGO  
KATHRYN A. GROMLOVITS  
SEITH L. HUDSON**RECEIVED**  
**CENTRAL FAX CENTER**  
**DEC 08 2005**PATENTS  
TRADEMARKS  
COPYRIGHTS  
UNFAIR COMPETITION  
TRADE SECRETS  
INTERNET LAW**FACSIMILE TRANSMISSION**

TO: Examiner Chin, Brad Y.  
Art Unit 1744

FROM: Brandon C. Trego  
Reg. No.53,702

DATE: December 8, 2005

FAX NO: 571-273-8300

RE: Our File No. 148/302; U.S. Serial No. 10/088,808; Utility Patent Application for  
"STERILIZING AGENTS AND METHODS"

---

CONFIRMATION COPY	YES	NO	✓
TO FOLLOW:			

NUMBER OF PAGES Cover + 8

MESSAGE: Please see the attached:

- Transmittal Sheet
- Amendment dated December 8, 2005

for U.S. Serial No. 10/088,808 filed in reply to Office Action dated  
December 5, 2005.

Also please confirm receipt of this facsimile by return fax. Thank you.

Accounting Process Code:

If any problems in transmission occur, please contact: Myra Howell, Legal Assistant

**CONFIDENTIALITY NOTICE**

THIS FACSIMILE TRANSMISSION AND ANY ATTACHMENTS MAY CONTAIN CONFIDENTIAL INFORMATION BELONGING TO THE SENDER WHICH IS PROTECTED BY THE ATTORNEY-CLIENT PRIVILEGE AND/OR ATTORNEY WORK PRODUCT IMMUNITY. THE INFORMATION IS INTENDED ONLY FOR THE USE OF THE RECIPIENT NAMED ABOVE. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISCLOSURE, COPYING, DISTRIBUTION OR THE TAKING OF ANY ACTION IN RELIANCE ON THE CONTENTS OF THIS INFORMATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE TO ARRANGE FOR RETURN DOCUMENTS AT OUR EXPENSE.

PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no person is required to respond to a collection of information unless it displays a valid OMB control number.

**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

8

Application Number 10/088,808

Filing Date 09/17/2002

First Named Inventor Halliwell, Larry

Art Unit 1744

Examiner Name Chin, Brad Y.

Attorney Docket Number 0148/302

RECEIVED  
CENTRAL FAX CENTER

DEC 08 2005

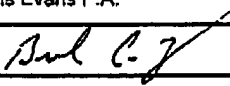
**ENCLOSURES (Check all that apply)**

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	- Fax Cover Sheet.
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Reply to Missing Parts/Incomplete Application	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		

**Remarks**

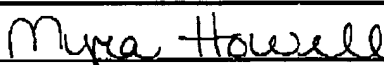
- Please apply any charges to deposit account No. 01-0265.

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name	Adams Evans P.A.		
Signature			
Printed name	Brandon C. Trego		
Date	12/08/2005	Reg. No.	53,702

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Signature			
Typed or printed name	Myra Howell	Date	12/08/2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 10/088,808 Confirmation No. 2451  
Applicant : Halliwell, Larry  
Filed: : September 17, 2002  
Title: : STERILIZING AGENTS AND METHODS  
TC/A.U. : 1744  
Examiner : Chin, Brad Y.  
Docket No. : 148/302  
Customer No. : 23638

**RECEIVED  
CENTRAL FAX CENTER  
DEC 08 2005**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

This is in response to the Office Action of August 24, 2005 and the Notice of Non-Compliant Amendment of December 5, 2005.

**Amendments to the Specification:** None.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Amendments to the Drawings:** None.

**Remarks** begin on page 7 of this paper.